

# Bluegrass Half Marathon

September 27, 2020

Register Online & Race Information [www.BluegrassHalfMarathon.com](http://www.BluegrassHalfMarathon.com)

Individual Runner (\$50 Until Feb. 29, \$55 Mar. 1-May 31, \$60 June 1 - July 31, \$65 Aug. 1 - Sept. 25, \$70 at packet pickup)

*\* Participants on a relay team that plan on running the entire 13.1, should enter as an individual & run the first leg of the relay team*

Two Person Relay Team (Prices per member: \$30 Until Feb. 29, \$35 Mar. 1-May 31, \$40 June 1 - July 31, \$45 Aug. 1 - Sept. 25, \$50 at packet pickup)

Team Name: \_\_\_\_\_

Category:  Coed  Male  Female

Four Person Relay Team (Prices per member: \$20 Until Feb. 29, \$25 Mar. 1-May 31, \$30 June 1 - July 31, \$35 Aug. 1 - Sept. 25, \$40 at packet pickup)

Team Name: \_\_\_\_\_

Category:  Open  Family  Corporate

Kid's Run (\$20 until Sept. 25, \$25 at packet pickup)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail: \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Age on Race Day: \_\_\_\_\_ Sex:  M  F

Race Day Emergency Contact (Name & Phone) \_\_\_\_\_

**Youth sizes (Kid's Run Only) (circle one)** YS YM YL

**Adult sizes (circle one)** S M L XL XXL XXXL

**Checks Payable to: Bluegrass Half Marathon**

Mail this form to: Bluegrass Half Marathon  
3101 Browns Mill Road, Suite 6-182  
Johnson City, TN 37604

*In consideration of accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all claims for personal injury or property damage, of whatever form and nature, I may have against the City of Johnson City, The Goose Chase, its affiliates and/or subsidiaries, co-sponsoring organizations, and all other persons, acting on behalf of the foregoing organizations, stemming from or arising as a result of my participation in any of the events of the Bluegrass Half Marathon, Relay & Kid's Run. I attest and verify that I am physically fit and sufficiently trained to participate in any of the events that I enter. I also give my permission for the free use of my name and picture in any newspaper write up, "broadcast", "telecast", or other written account of this event.*

Signature & Date: \_\_\_\_\_